



PRESERVING  
RAIL FREIGHT  
SERVICE

AGENDA  
SEDA-COG JOINT RAIL AUTHORITY MEETING  
Wednesday, October 13, 2021  
Union County Government Center  
155 North 15<sup>th</sup> Street, Lewisburg, PA  
12:30 p.m.

Or join meeting at: <https://meetings.ringcentral.com/j/6901776944>  
Or Telephone only: Dial: (312) 263-0281 Meeting ID: 690 177 6944#

**A. CALL TO ORDER**

- 1. Call to Order ..... J. Showers
- 2. Pledge of Allegiance ..... J. Showers
- 3. Welcome – Chairman’s Statements ..... J. Showers
- 4. Public Forum ..... J. Showers

**B. ADMINISTRATIVE ITEMS (See Agenda Grid)**

- 1. \*Approval of the September 8, 2021, Meeting Minutes..... J. Showers
- 2. \*Treasurer’s Report – September 2021 ..... S. Harvey
- 3. Staff Report and Events Calendar ..... J. Stover
- 4. Operator’s Status Report.....J. Stotter & Staff

**C. OLD BUSINESS (See Agenda Grid)**

- 1. Bridge Engineer’s Report..... J. Shura, P.E.

**D. NEW BUSINESS**

- 1. \*2022 Focus Central PA Industrial Develop. Forum Sponsorship..... J. Stover
- 2. John P. Conrad RTE Research Award Status.....Toni Feret

**E. REPORTS FROM COMMITTEES**

- 1. Property Management Committee..... R. Jenkins
  - 1a. \*PPL Amendment Agreement (LVRR – Fairfield Twp.)..... K. Postupack
  - 1b. \*PADEP Amendment to Consent Order & Agreement (NSHR – Berwick Yard) ..... K. Postupack
  - 1c. \*Verizon PA LLC (Verizon) License Agreement (NBER – Snyder Twp. – Back Vail Road)..... K. Postupack
  - 1d. \*Verizon PA LLC (Verizon) License Agreement (NBER – Snyder Twp. – South Eagle Valley Road) ..... K. Postupack
  - 1e. \*Newpark Drilling Fluids (Newpark) Addition of Storage Tanks (Newberry Yard) ..... K. Postupack

**F. LEGAL (See Agenda Grid)**

- 1. Legal Issues..... T. Schrack, Esq.
  - 1a. Status of RFP and Litigations ..... T. Schrack, Esq.

**G. ADJOURNMENT**

**(\*) Action Items**

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